

## Appendix F: Douglas County Secondary Science Fair Check Point #1

**Due Date:** \_\_\_\_\_

**Teacher Approval (Initial)**\_\_\_\_\_

**Parent Approval (Initial)**\_\_\_\_\_

1. Briefly describe the topic you have selected.
  
2. What background information do you already know about your topic?
  
3. Why is this topic important?
  
4. What is the biggest difficulty you have encountered so far? How did you solve it?
  
5. Where do you plan to look for information? (Be specific)
  
6. What sources will you consult? (Do NOT list encyclopedias)
  
7. What are your project plans over the next three weeks? (Outline these in a step-by-step fashion.)
  
8. In which category will your project fit?

	Animal Sciences	Earth & Space Science	Mathematical Sciences
	Behavioral Sciences	Engineering	Medicine & Health
	Biochemistry	Energy & Transportation	Microbiology
	Chemistry	Environmental Management	Physics & Astronomy
	Computer Science	Environmental Sciences	Plant Science

**Teacher Comments - Students should leave this portion blank.**

	This topic will require university help - do you have access?
	Narrow your topic.
	This topic will require special permission. See me for necessary forms.
	What are you testing?
	See me as soon as possible.